



**Teton County Fair Board  
Regular Meeting Agenda  
Monday November 8<sup>th</sup>, 2021 @ 5:30PM  
Exhibit Hall  
350 W. Snow King Ave**

*Mission: To produce an exceptional fair while promoting Jackson's western heritage, uniting urban and rural communities in celebration.*

*Vision: To actively engage in the pursuit and promotion of our rural and agricultural heritage, from neighborhood back yards to family farms and local businesses.*

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|------|--|--------|
| I.   | Call to Order                                | 10 sec |
| II.  | Roll Call/Pronouncement of a Quorum          | 30 sec |
| III. | Adopt Agenda                                 | 10 sec |
| IV.  | Approval of 10/11/21 Regular Meeting Minutes | 10 sec |
| V.   | Public Comment                               | 5 min  |

**ACTION ITEMS**

- |       |  |        |
|-------|--|--------|
| VI.   | Approval of the 2022 Sponsorship Packet    | 10 min |
| VII.  | Approval of 2022 Committee Purpose & Goals | 30 min |
|       | Big Top Tent/Vendor Committee              |        |
|       | Concert Committee                          |        |
|       | Exhibit Hall Committee                     |        |
|       | Figure 8s Committee                        |        |
|       | Fair Rodeo Committee                       |        |
|       | Royalty Committee                          |        |
| VIII. | 2022 Fair Business Plan                    | 7 min  |

**DISCUSSION ITEMS**

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|-------|------------------------------------|--------|
| IX.   | RMAF in Billings, MT on Nov 10-12  | 2 min  |
| X.    | Use of Tennis Courts for 2022 Fair | 7 min  |
| XI.   | 2022 Fair Night Events             | 10 min |
|       | Pig Wrestling                      |        |
| XII.  | 2022 Free Acts vs. Strolling Acts  | 10 min |
| XIII. | Fair Service Contracts (timeline)  | 10 min |

**OTHER DISCUSSION ITEMS**

- |       |  |         |
|-------|--|---------|
| XIV.  | FY22/21 Fair Budget Review & Updates                   | 5 min   |
| XV.   | Matters & Announcements from Board & Staff             |         |
|       | a. October Fair & Fairgrounds Manager Report & Updates | 5 min   |
|       | b. Fair Board Updates                                  | 5 min   |
|       | c. Fair Committee Updates                              |         |
|       | Royalty – After-Action Review, 11/1/21 Meeting         | 10 min  |
| XVI.  | Other  | 3 min   |
|       | a. International Association of Fairs & Expos          |         |
|       | November 28-December 1 in San Antonio, TX              |         |
| XVII. | Adjourn  | 2 hours |